



Commissioner for Patents  
Washington, DC 20231  
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Bib Data Sheet

CONFIRMATION NO. 1740

<b>SERIAL NUMBER</b> 10/081,988	<b>FILING DATE</b> 02/22/2002 <b>RULE</b> 1.47	<b>CLASS</b> 705	<b>GROUP ART UNIT</b> 3621	<b>ATTORNEY DOCKET NO.</b>
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**APPLICANTS**

Thomas E. Wright, Salt Lake City, UT;  
Carter L. Knapp, Salt Lake City, UT;

**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/271,269 02/24/2001

**FILE COPY****\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 03/19/2002

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> UT	<b>SHEETS DRAWING</b> 22	<b>TOTAL CLAIMS</b> 15	<b>INDEPENDENT CLAIMS</b> 3
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

**ADDRESS**

Steve M. Perry  
THORPE, NORTH & WESTERN, L.L.P.  
P.O. Box 1219  
Sandy, UT 84091-1219

**TITLE**

Networked referral commission system with customer service functions

<b>FILING FEE RECEIVED</b> 435	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit